

**UTILITY CONCURRENCY REQUEST FORM  
PALM BEACH COUNTY WATER UTILITIES DEPARTMENT (WUD)  
PO BOX 16097, WEST PALM BEACH, FL 33416-6097**

**PROJECT NAME:** \_\_\_\_\_ **ZONING PETITION #:** \_\_\_\_\_  
**PZ&B APPLICATION #:** \_\_\_\_\_

**CONCURRENCY RESERVATION METHOD REQUESTED BY DEVELOPER:**

- Concurrency Letter (CL)  
(Three-year duration from date of CL, no more than 10 ERCs, no oversizing credits, and no special conditions.)
  
- Utility Concurrency Reservation Agreement (UCRA)  
(Five-year duration from WUD Director approval, any number of ERCs, may be utilized only if Project Property is not entirely owned by Developer, mandatory conversion to SDA or NSDA within five-year term to maintain concurrency.)
  
- Standard Development Agreement (SDA)  
(Five-year duration from WUD Director approval, any number of ERCs, may be utilized in all cases except where Special Conditions apply.)
  
- Non-Standard Development Agreement (NSDA)  
(Five-year duration from BCC approval, any number of ERCs, utilized only when Special Conditions apply.)

**PROJECT DEVELOPER:**

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

**PROPERTY OWNER IF LAND TO BE DEVELOPED IS NOT OWNED BY DEVELOPER:**

Name(s): \_\_\_\_\_  
(Exactly as shown on recorded deed)

Mailing Address(es): \_\_\_\_\_  
\_\_\_\_\_

**PROJECT LOCATION:** \_\_\_\_\_  
(Not street address)

**Section:** \_\_\_\_\_ **Township:** \_\_\_\_\_ **Range:** \_\_\_\_\_

**PLEASE ATTACH A COPY OF THE RECORDED PROPERTY DEED(S) AND PARCEL CONTROL NUMBER(S) FOR ALL PROPERTIES WITHIN THE PROJECT**

Please check the appropriate spaces and fill in the applicable blanks below. The information required below is to determine the number of Equivalent Residential Connections (ERCs/ERICs) for use in determining Utility Concurrence.

The above project is:  Non-Residential  Residential

**A SITE PLAN MUST BE SUBMITTED SHOWING APPROPRIATE BUILDING AREAS AND FEATURES. A SIGNED, SEALED SURVEY MUST ALSO BE SUBMITTED**

Type of service:  Potable Water  Wastewater  Reclaimed Water

**I. If Non-Residential: Total square footage is:** \_\_\_\_\_

Below please check applicable non-residential uses for your project:

- |  |  |                  |                  |
|--|--|------------------|------------------|
| <input type="checkbox"/> Beauty/Barber Shop                          |  | Sq footage _____ | Meter size _____ |
| <input type="checkbox"/> Laundromat                                  |  | Sq footage _____ | Meter size _____ |
| <input type="checkbox"/> Gas/Service Station                         |  | Sq footage _____ | Meter size _____ |
| Car Wash? <input type="checkbox"/> Yes <input type="checkbox"/> No   |  |                  |                  |
| <input type="checkbox"/> Hospital # of beds _____                    |  | Sq footage _____ | Meter size _____ |
| <input type="checkbox"/> Hotel/Motel # of rooms _____                |  | Sq footage _____ | Meter size _____ |
| <input type="checkbox"/> Nursing Home # of beds _____                |  | Sq footage _____ | Meter size _____ |
| <input type="checkbox"/> Office Building                             |  | Sq footage _____ | Meter size _____ |
| <input type="checkbox"/> Food Service (i.e., bars, restaurants, etc) |  | Sq footage _____ | Meter size _____ |
| <input type="checkbox"/> Boarding School                             |  | Sq footage _____ | Meter size _____ |
| <input type="checkbox"/> Day School                                  |  | Sq footage _____ | Meter size _____ |
| <input type="checkbox"/> Factory _____                               |  | Sq footage _____ | Meter size _____ |
| (est. process water requirements)                                    |  |                  |                  |
| <input type="checkbox"/> General Commercial                          |  | Sq footage _____ | Meter size _____ |
| <input type="checkbox"/> Movie Theater/Auditorium                    |  | Sq footage _____ | Meter size _____ |
| <input type="checkbox"/> Religious Institution                       |  | Sq footage _____ | Meter size _____ |
| <input type="checkbox"/> Warehouse:                                  |  |                  |                  |
| <input type="checkbox"/> (mini-warehouse; dead storage)              |  | Sq footage _____ | Meter size _____ |
| <input type="checkbox"/> (bulk inventory; supply)                    |  | Sq footage _____ | Meter size _____ |
| <input type="checkbox"/> (office-commercial; subdivision)            |  | Sq footage _____ | Meter size _____ |

**II. If Residential:**

- 1A. # of individually-metered single family homes: \_\_\_\_\_
- 1B. # of dwelling units w/common roof, floor or walls & average size: \_\_\_\_\_  
     Under 1,500 sq. ft. \_\_\_\_\_ Over 1,499 sq. ft. \_\_\_\_\_  
     Number of individual or master meters & size(s) of each: \_\_\_\_\_
- 1C. # of dwelling units sharing common parcel but not sharing common roof, floor, or walls and average less than 750 sq. ft. OR groom's quarters having less than 750 sq. ft. per average unit: \_\_\_\_\_  
     Number of individual or master meters & size(s) of each: \_\_\_\_\_
- 1D. # of mobile homes: \_\_\_\_\_  
     Number of individual or master meters & size(s) of each: \_\_\_\_\_
- 1E. # of dwelling units classified as multi-family, limited service (LS) (.40 ERCs/unit): \_\_\_\_\_
2. Clubhouse(s)?  Yes  No Size(s) of meter(s) \_\_\_\_\_  
     If more than one, how many? \_\_\_\_\_
3. Restaurant (banquet hall) Sq. footage \_\_\_\_\_

**III. Other uses or comments:**

\_\_\_\_\_  
\_\_\_\_\_



I, \_\_\_\_\_ the undersigned, \_\_\_\_\_ (Title) of \_\_\_\_\_  
\_\_\_\_\_ (Developer/Owner/Agent)

hereby affirm the truth to the above statements and calculations to the best of my knowledge.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_

**OFFICE USE ONLY**

Approved Concurrency Reservation Method:

Concurrency Letter  Utility Reservation Agreement

Standard Development Agreement  Non-Standard Development Agreement

ERC Calculation Check by WUD/UE: \_\_\_\_\_ GI \_\_\_\_\_

By: \_\_\_\_\_ Date: \_\_\_\_\_