



September 9, 2019

Wood Environmental & Infrastructure Solutions, Inc.  
2580 Metrocentre Boulevard, Suite No. 6  
West Palm Beach, Florida 33407  
Attn: Mr. Ricardo Fraxedas, P.E., Office Manager

**RE: CONSTRUCTION MATERIALS TESTING, GEOTECHNICAL  
ENGINEERING & INSPECTION ANNUAL SERVICES  
CONTRACT ON A WORK TASK ORDER BASIS  
RESOLUTION NO.: R2017-1722  
CONTRACT DATED: NOVEMBER 21, 2017**

Dear Mr. Fraxedas:

Please find attached your Second Amendment to the assigned contract for the above referenced Annual Service Renewal, which was approved by the Board of County Commissioners (Board) on August 20, 2019 (R2019-1123).

The County User Departments will be in touch with you when your services are required.

If you have any questions, please feel free to contact me, at 561-684-4122.

Sincerely,

  
Holly B. Knight, P.E.  
Contracts Section Manager

HBK:jd

Attachment

- pc: Administrative Services, Fiscal (NTP)  
CCNA File (w/original)  
Roadway Project File
- ec: Allen F. Grey, Office of Equal Business Opportunity  
Angela Smith, Office of Equal Business Opportunity  
Tracy L. Ramsey, Manager, Finance Services, Grants, Contracts, and Compliance, Clerk and Comptroller  
Susan C. Brown, Asst. Manager, Finance Services, Grants, Contracts, and Compliance, Clerk and Comptroller  
Jimilla Hicks, Financial Coordinator, Grants, Contracts, and Compliance, Clerk & Comptroller  
Mark Tomlinson, Director, Construction Coordination  
Fernando DeIDago, Director of CID, Facilities Development and Operations  
James Stiles, Director of Water Utilities  
Deborah L. Drum, Director of E.R.M  
Bruce Pelly, Director of Airports  
Omelio A. Fernandez, P.E., Director, Roadway Production Division  
Morton L. Rose, P.E., Assistant Director, Roadway Production Division  
Holly Knight, P.E., Contracts Section Manager, Roadway Production Division  
Vanessa Jagoo, TA III, Roadway Production Division  
JaeAnn Dean, TA II, Roadway Production Division  
Collen Flanagan, TA I, Roadway Production Division

**Department of Engineering  
and Public Works**

P.O. Box 21229

West Palm Beach, FL 33416-1229

(561) 684-4000

FAX: (561) 684-4050

www.pbcgov.com



**Palm Beach County  
Board of County  
Commissioners**

Mack Bernard, Mayor

Dave Kerner, Vice Mayor

Hal R. Valeche

Gregg K. Weiss

Robert S. Weinroth

Mary Lou Berger

Melissa McKinlay

**County Administrator**

Verdenia C. Baker

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Affirmative Action Employer"*



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R2019 1123

**SECOND AMENDMENT TO THE  
ANNUAL CONSTRUCTION MATERIALS TESTING, GEOTECHNICAL  
ENGINEERING & INSPECTION  
CONTRACT NO. R2017-1722  
DATED NOVEMBER 21, 2017, BY AND BETWEEN  
WOOD ENVIRONMENT & INFRASTRUCTURE SOLUTIONS, INC.,  
AND PALM BEACH COUNTY**

**AUG 20 2019**

This SECOND AMENDMENT to the Annual Construction Materials Testing, Geotechnical Engineering & Inspection Annual Engineering Services Contract dated November 21, 2017, (R2017-1722), hereinafter "CONTRACT," is entered into on the date written below, by and between Wood Environment & Infrastructure Solutions, Inc., hereinafter "ANNUAL CONSULTANT" and the Board of County Commissioners of Palm Beach County, a political subdivision of the State of Florida, hereinafter, "COUNTY," (individually "Party" and collectively "Parties").

**WITNESSETH**

WHEREAS, on November 21, 2017, the ANNUAL CONSULTANT and COUNTY entered into a twelve month CONTRACT; and

WHEREAS, by the First Amendment (R2018-1731), the ANNUAL CONSULTANT and the COUNTY mutually agreed to amend the CONTRACT to extend the expiration date of the CONTRACT from November 20, 2018 to November 20, 2019 and to add Section 22 – Additional Reporting; and

WHEREAS, the CONTRACT may be extended, at the COUNTY's option for a defined period of time, not to exceed thirty-six months total contract time, upon approval of the Board of County Commissioners; and

WHEREAS, by this Second Amendment, the ANNUAL CONSULTANT and the COUNTY mutually agree to amend the CONTRACT terms and modify the Fee Schedule of the CONTRACT to the revised Fee Schedule provided by the ANNUAL CONSULTANT dated May 21, 2019, and attached hereto as **Exhibit B2**; and

WHEREAS, by this Second Amendment, the ANNUAL CONSULTANT and the COUNTY mutually agree to amend the CONTRACT to extend the expiration date of the CONTRACT, as provided herein; and

WHEREAS, this is the second of two allowable one (1) year term CONTRACT extensions per section 4.1; and

NOW, THEREFORE, in consideration of the mutual covenants, promises, and agreements herein contained, the Parties agree as follows:

1. The above recitations are true and correct and incorporated herein.
2. The CONTRACT, between the ANNUAL CONSULTANT and the COUNTY is hereby amended to extend the expiration date of the CONTRACT from November 20, 2019 to November 20, 2020.
3. The Fee Schedule in the CONTRACT is hereby deleted in its entirety and replaced with the revised Fee Schedule provided by the ANNUAL CONSULTANT dated May 21, 2019, and attached hereto as **Exhibit B2**.
4. Section 7.1 – **Termination** is hereby deleted in its entirety and replaced with the following:

**7.1 Termination**

This CONTRACT may be terminated by the ANNUAL CONSULTANT upon sixty (60) days prior written notice to the COUNTY in the event of substantial failure by the COUNTY to perform in accordance with the terms of this CONTRACT through no fault of the ANNUAL CONSULTANT. It may also be terminated, in whole or in part, by the COUNTY, with cause upon five (5) business days written notice to the ANNUAL CONSULTANT or without cause upon ten (10) business days written notice to the ANNUAL CONSULTANT. Unless the ANNUAL CONSULTANT is in breach of this CONTRACT, the ANNUAL CONSULTANT shall be paid for services rendered to the COUNTY's satisfaction through the date of termination. After receipt of a Termination Notice, except as otherwise directed by the COUNTY, in writing, the ANNUAL CONSULTANT shall:

- A. Stop work on the date and to the extent specified.
- B. Terminate and settle all orders and subcontracts relating to the performance of the terminated work.
- C. Transfer all work in process, completed work, and other materials related to the terminated work to the COUNTY.
- D. Continue and complete all parts of the work that have not been terminated.

5. Section 7.13 **Access and Audits** is hereby deleted in its entirety and replaced with the following:

**7.13 Access and Audits**

The ANNUAL CONSULTANT shall maintain adequate records to justify all charges, expenses, and costs incurred in estimating and performing the work for at least four (4) years after completion or termination of this CONTRACT. The COUNTY shall have access to such books, records, and documents as required in this section for the purpose of inspection or audit during normal business hours, at the ANNUAL CONSULTANT'S place of business.

Palm Beach County has established the Office of the Inspector General in Palm Beach County Code, Section 2-421 - 2-440, as may be amended. The Inspector General's authority includes but is not limited to the power to review past, present and proposed COUNTY contracts, transactions, accounts and records, to require the production of records, and to audit, investigate, monitor, and inspect the activities of the ANNUAL CONSULTANT, its officers, agents, employees, and lobbyists in order to ensure compliance with contract requirements and detect corruption and fraud.

Failure to cooperate with the Inspector General or interfering with or impeding any investigation shall be in violation of Palm Beach County Code, Section 2-421 - 2-440, and punished pursuant to Section 125.69, Florida Statutes, in the same manner as a second degree misdemeanor.

6. **Section 9 – Criminal History Records Check** is hereby deleted in its entirety and replaced with the following:

**Section 9 – Criminal History Records Check**

The ANNUAL CONSULTANT, ANNUAL CONSULTANT'S employees, subcontractors of ANNUAL CONSULTANT and employees of subcontractors shall comply with Palm Beach County Code, Section 2-371 - 2-377, the Palm Beach County Criminal History Records Check Ordinance (Ordinance), for unescorted access to critical facilities (Critical Facilities) or criminal justice information facilities (CJI Facilities) as identified in Resolution R-2003-1274, as amended. The ANNUAL CONSULTANT is solely responsible for the financial, schedule, and/or staffing implications of this Ordinance. Further, the ANNUAL CONSULTANT acknowledges that its CONTRACT price includes any and all direct or indirect costs associated with compliance with this Ordinance, except for the applicable FDLE/FBI fees that shall be paid by the COUNTY.

This CONTRACT may include sites and/or buildings which have been designated as either critical facilities or criminal justice information facilities pursuant to the Ordinance and Resolution R2003-1274, as amended. COUNTY staff representing the COUNTY department will contact the ANNUAL CONSULTANT(S) and provide specific instructions for meeting the requirements of this Ordinance. Individuals passing the background check will be issued a badge. The ANNUAL CONSULTANT shall make every effort to collect the badges of its employees and its subcontractors' employees upon conclusion of the CONTRACT and return them to the COUNTY. If the ANNUAL CONSULTANT or its subcontractor(s) terminates an employee who has been issued a badge, the ANNUAL CONSULTANT must notify the COUNTY within two (2) hours. At the time of termination, the ANNUAL CONSULTANT shall retrieve the badge and shall return it to the COUNTY in a timely manner.

The COUNTY reserves the right to suspend the ANNUAL CONSULTANT if the ANNUAL CONSULTANT 1) does not comply with the requirements of County Code Section 2-371 - 2-377, as amended; 2) does not contact the COUNTY regarding a terminated ANNUAL CONSULTANT employee or subcontractor employee within the stated time; or 3) fails to make a good faith effort in attempting to comply with the badge retrieval policy.

7. **Section 12 – NonDiscrimination** is hereby deleted in its entirety and replaced with the following:

**Section 12 – Non-discrimination**

The COUNTY is committed to assuring equal opportunity in the award of contracts and complies with all laws prohibiting discrimination. Pursuant to Palm Beach County Resolution R2017-1770, as may be amended, the ANNUAL CONSULTANT warrants and represents that throughout the term of the CONTRACT, including any renewals thereof, if applicable, all of its employees are treated equally during employment without regard to race, color, religion, disability, sex, age, national origin, ancestry, marital status, familial status, sexual orientation,

gender identity or expression, or genetic information. Failure to meet this requirement shall be considered default of the CONTRACT.

As a condition of entering into this CONTRACT, the ANNUAL CONSULTANT represents and warrants that it will comply with the COUNTY'S Commercial Nondiscrimination Policy as described in Resolution 2017-1770, as amended. As part of such compliance, the ANNUAL CONSULTANT shall not discriminate on the basis of race, color, national origin, religion, ancestry, sex, age, marital status, familial status, sexual orientation, gender identity or expression, disability, or genetic information in the solicitation, selection, hiring or commercial treatment of subcontractors, vendors, suppliers, or commercial customers, nor shall the ANNUAL CONSULTANT retaliate against any person for reporting instances of such discrimination. The ANNUAL CONSULTANT shall provide equal opportunity for subcontractors, vendors and suppliers to participate in all of its public sector and private sector subcontracting and supply opportunities, provided that nothing contained in this clause shall prohibit or limit otherwise lawful efforts to remedy the effects of marketplace discrimination that have occurred or are occurring in the COUNTY's relevant marketplace in Palm Beach County. The ANNUAL CONSULTANT understands and agrees that a material violation of this clause shall be considered a material breach of this CONTRACT and may result in termination of this CONTRACT, disqualification or debarment of the company from participating in COUNTY CONTRACTS, or other sanctions. This clause is not enforceable by or for the benefit of, and creates no obligation to, any third party.

**ANNUAL CONSULTANT shall include this language in its subcontracts.**

8. **Section 20 – Scrutinized Companies** is hereby deleted in its entirety and replaced with the following:

**Section 20 – Scrutinized Companies**

As provided in F.S. 287.135, by entering into this CONTRACT or performing any work in furtherance hereof, the ANNUAL CONSULTANT certifies that it, its affiliates, suppliers, subcontractors and consultants who will perform hereunder, have not been placed on the Scrutinized Companies that boycott Israel List, or is engaged in a boycott of Israel, pursuant to F.S. 215.4725.

When CONTRACT value is greater than \$1 million: As provided in F.S. 287.135, by entering into this CONTRACT or performing any work in furtherance hereof, the ANNUAL CONSULTANT certifies that it, its affiliates, suppliers, subcontractors and consultants who will perform hereunder, have not been placed on the Scrutinized Companies With Activities in Sudan List or Scrutinized Companies With Activities in The Iran Petroleum Energy Sector List created pursuant to F.S. 215.473 or is engaged in business operations in Cuba or Syria.

If the COUNTY determines, using credible information available to the public, that a false certification has been submitted by ANNUAL CONSULTANT, this CONTRACT may be terminated and a civil penalty equal to the greater of \$2 million or twice the amount of this CONTRACT shall be imposed, pursuant to F.S. 287.135. Said certification must also be submitted at the time of CONTRACT renewal, if applicable.

9. **Section 23 – VSS Registration Required** is hereby added to the CONTRACT.

**Section 23 – VSS Registration Required**

In order to do business with Palm Beach County, ANNUAL CONSULTANTS are required to create a Vendor Registration Account OR activate an existing Vendor Registration Account through the Purchasing Department's Vendor Self Service (VSS) system, which can be accessed at <https://pbcvssp.co.palm-beach.fl.us/webapp/vssp/AltSelfService>. If ANNUAL CONSULTANT intends to use sub-consultants, ANNUAL CONSULTANT must also ensure that all sub-consultants are registered as consultants in VSS. All subcontractor agreements must include a contractual provision requiring that the sub-consultant register in VSS. COUNTY will not finalize a CONTRACT award until the COUNTY has verified that the ANNUAL CONSULTANT and all of its sub-consultants are registered in VSS.

10. It is the intent of the Parties hereto that this Second Amendment shall not become binding until the date executed by the COUNTY.
11. Except as hereby amended, changed or modified, all other terms, conditions and obligations of the CONTRACT, as amended on November 20, 2018 (R2018-1731), shall remain in full force and effect.

THIS SPACE LEFT BLANK INTENTIONALLY

IN WITNESS WHEREOF, the Parties have caused this Second Amendment to the CONTRACT (R2017-1722) to be executed and sealed this \_\_\_\_\_ day of AUG 20 2019, 2019.

**OWNER:** **R2019 1123**  
**Palm Beach County, Florida, a**  
**Political Subdivision of the**  
**State of Florida**  
**BOARD OF COUNTY COMMISSIONERS**

**ANNUAL CONSULTANT:**  
**Wood Environment & Infrastructure**  
**Solutions, Inc.**

BY: *Mack Bernard*  
Mack Bernard, Mayor

BY: *Bradley J. Knight*  
Bradley J. Knight, Chief Counsel  
& Secretary

**S E A L**



**ATTEST:**  
Sharon R. Bock, Clerk & Comptroller  
Circuit Court

**ATTEST WITNESS:**  
BY: *Sharon Lewis*  
(Print Name)

BY: *Tracy Powell*  
(Print Name)

*Sharon Lewis*  
(Signature)

*Tracy Powell*  
(Signature)

BY: *Jessica M. Guevara*  
(Print Name)

**APPROVED AS TO TERMS**  
**AND CONDITIONS:**

*Jessica M. Guevara*  
(Signature)

BY: *Omelio A. Fernandez*  
Omelio A. Fernandez, P.E.  
Director of Roadway Production

**APPROVED AS TO FORM &**  
**LEGAL SUFFICIENCY:**

BY: *Velizaveta B. Herman*  
Velizaveta B. Herman,  
Assistant County Attorney

Rate OK  
HK



May 22, 2019

Scope of Work

The general scope of work consists of geotechnical engineering, geotechnical drilling, construction materials testing and inspection, threshold inspection services, and any other related services. The Schedule of Fees and Services shown below provides the standard services that may be requested.

Schedule of Fees and Services

Effective Date of November 21, 2019 to November 20, 2020

I. SOIL TESTING

|   |          |    |        |
|---|----------|----|--------|
| 1. Field Density Test (five [5] minimum)                    | per test | \$ | 30.90  |
| 2. Proctors   | per test | \$ | 108.15 |
| 3. Florida Bearing Value Test                               | per test | \$ | 37.08  |
| 4. Limerock Bearing Ratio                                   | per test | \$ | 309.00 |
| 5. Atterberg Limit  | per test | \$ | 90.64  |
| 6. Carbonate Content Test                                   | per test | \$ | 77.25  |
| 7. Organic Content Test                                     | per test | \$ | 46.35  |
| 8. D.O.T Corrosivity  | per test | \$ | 190.55 |
| 9. Soil Observation ( On Site )                             | per hour | \$ | 59.74  |
| 10. Natural Sample Moisture Content                         | per test | \$ | 15.45  |
| 11. Unit Wiegth and Moisture Content ( Undisturbed Sample ) | per test | \$ | 37.08  |

II. CONCRETE & MASONRY MATERIALS

|  |          |    |        |
|--|----------|----|--------|
| 1. Concrete Compression test ( Min four [4] cylinders per trip )<br>(Prepare cylinders & slump test on site, and deliver to lab) | per set  | \$ | 154.50 |
| 2. Additional Concrete cylinders   | per cyl. | \$ | 18.54  |
| 3. Concrete Compression test Only [delivered to the lab]   | per cyl. | \$ | 18.54  |
| 4. Slump Test  | per test | \$ | 15.45  |
| 5. Air Content Test  | per test | \$ | 20.60  |
| 6. Technician Stand-by   | per hour | \$ | 66.95  |
| 7. Grout Prism (Six per set)<br>Includes   | per set  | \$ | 103.00 |
| 8. 2" x 2" Mortar Cubes (Six [6] per set)<br>Includes preparation of Cubes on site   | per set  | \$ | 103.00 |
| 9. Additional Mortar cubes   | each     | \$ | 16.48  |
| 10. Masonry Unit<br>A. Compressive Strength  | per unit | \$ | 80.34  |
| B. Absorption  | per unit | \$ | 53.56  |
| 11. Concrete Cores (Min 3 )<br>Secure, trim and test   | per core | \$ | 94.76  |
| Test of core [delivered to lab, including trim]  | per core | \$ | 46.35  |
| 12. Swiss Hammer Testing   | per hour | \$ | 76.22  |

|  |          |    |        |
|--|----------|----|--------|
| 13. Windsor Probe Test ( min 3 shots ) | per test | \$ | 180.25 |
| 14. Additional Windsor Probe Test      | per test | \$ | 118.45 |

III.AGGREGATE TESTING

|  |          |    |       |
|--|----------|----|-------|
| 1. Grain size determination                                    |          |    |       |
| A. Full grain size ( 8 sieves )                                | per test | \$ | 87.55 |
| B. Wash Through (#200)   | per test | \$ | 48.41 |
| 2. Sieve Analysis - Coarse aggregate                           | per test | \$ | 92.70 |
| 3. Specific Gravity and Absorption of Fine or Coarse Aggregate | per test | \$ | 64.89 |

IV.ASPHALT TESTING

|  |          |    |        |
|--|----------|----|--------|
| 1. Asphalt Cores (Obtaining core samples)                                      | each     | \$ | 61.80  |
| 2. Asphalt Extraction and Gradation  | per test | \$ | 195.70 |
| 3. Asphalt Density and Thickness   | per test | \$ | 36.05  |
| 4. Marshall Stability ( Incl. density, flow and stability of 3 specimen (50) ) | per test | \$ | 121.54 |
| 5. Coring Machine plues Generator Rental                                       | per trip | \$ | 412.00 |
| 6. Superpave Resolution Testing  |          |    |        |
| 6A. Gyrotory Compaction, bulk specific gravity                                 | each     | \$ | 257.50 |
| 6B. Rice Testing   | each     | \$ | 180.25 |

V.INSPECTION SERVICES

|   |          |    |          |
|---|----------|----|----------|
| 1. Concrete Inspection (on job-site or plant) | per hour | \$ | 59.74    |
| 2. Pile Driving Inspection                    | per hour | \$ | 72.10    |
| 3. Pre-stress Yard Inspection                 | per hour | \$ | 80.34    |
| 4. Steel Inspection                           | per hour | \$ | 80.34    |
| 5. Threshold Inspection                       | per hour | \$ | 108.15   |
| 6. Asphalt Inspection (Plant or Roadway)      | per hour | \$ | 76.22    |
| 7. PDA (Pile Dynamic Testing Services)        | per Test | \$ | 2,060.00 |
| 8. Helical Pile Inspection                    | per hour | \$ | 77.25    |
| 9. Drill Shaft Logging / Inspection Services  | per hour | \$ | 77.25    |

VI.FIELD EXPLORATIONS

|   |        |    |        |
|---|--------|----|--------|
| 1. Auger Borings  | per LF | \$ | 13.39  |
| 2. Hand Augers  | per LF | \$ | 15.45  |
| 3. Standard Penetration Tests - Truck Rigs (0-50)             |        |    |        |
| 0' - 50'  | per LF | \$ | 15.45  |
| 51' - 100'  | per LF | \$ | 18.54  |
| 4. Grout Boreholes  |        |    |        |
| 0' - 50'  | per LF | \$ | 4.38   |
| 51' - 100'  | per LF | \$ | 5.41   |
| 5. Casing   |        |    |        |
| 0' - 50'  | per LF | \$ | 6.70   |
| 51' - 100'  | per LF | \$ | 7.73   |
| 6. Static Cone Penetration Test (0'-100')                     | per LF | \$ | 13.91  |
| 7. Muck Probing (4 hr. min)                                   | per LF | \$ | 133.90 |
| 8. Mobilization of Drilling equipment to project (Min Charge) |        |    |        |

|                    |        |    |        |
|--------------------|--------|----|--------|
| 1. 50 Mile Travel  | per LF | \$ | 360.50 |
| 2. 100 Mile Travel | per LF | \$ | 412.00 |

VII. MISCELLANEOUS SERVICES

|   |                  |    |        |
|---|------------------|----|--------|
| 1. Foundation Analysis and Recommendation   | To be Negotiated |    |        |
| 2. Percolation Test   | per test         | \$ | 303.85 |
| 3. Install Groundwater Monitoring Well, 25' Depth<br>(per PBCWUD Standards and Details) | per LF           | \$ | 36.05  |
| 4. Plug and Abandon Monitoring Well, 25' Depth  | Per hour         | \$ | 149.35 |

VIII. ENGINEERING AND PROFESSIONAL SERVICES

|  |          |    |        |
|--|----------|----|--------|
| 1. Principal Engineer ( If Needed / At option of PBC ) | per hour | \$ | 198.79 |
| 2. Senior Geotechnical Engineer                        | per hour | \$ | 159.65 |
| 3. Engineer, P.E.                                      | per hour | \$ | 139.05 |
| 4. Staff Engineer                                      | per hour | \$ | 108.15 |
| 5. Senior Engineering Technician                       | per hour | \$ | 72.10  |
| 6. Engineering Technician                              | per hour | \$ | 66.95  |
| 7. Drafter / CADD                                      | per hour | \$ | 70.04  |

✓ 2.75 Multiplier



# CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY)  
07/03/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|  |  |  |               |
|--|--|--|---------------|
| <b>PRODUCER</b><br>Aon Risk Services Southwest, Inc.<br>Houston TX Office<br>5555 San Felipe<br>Suite 1500<br>Houston TX 77056 USA               | <b>CONTACT NAME:</b><br>PHONE (A/C. No. Ext): (866) 283-7122      FAX (A/C. No.): (800) 363-0105 |  |               |
|  | <b>E-MAIL ADDRESS:</b>   |  |               |
| <b>INSURED</b><br>JWGUSA Holdings, Inc.<br>Wood Group USA, Inc.<br>and its Subsidiaries and Affiliates<br>17325 Park Row<br>Houston TX 77084 USA | <b>INSURER(S) AFFORDING COVERAGE</b>   |  | <b>NAIC #</b> |
|  | <b>INSURER A:</b> AIG Specialty Insurance Company  |  | 26883         |
|  | <b>INSURER B:</b> ACE American Insurance Company   |  | 22667         |
|  | <b>INSURER C:</b> AIG Europe Limited   |  | AA1120841     |
|  | <b>INSURER D:</b>  |  |               |
|  | <b>INSURER E:</b>  |  |               |
| <b>INSURER F:</b>  |  |  |               |

COVERAGES      **CERTIFICATE NUMBER: 570077353258**

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. Limits shown are as requested

| INSR LTR | TYPE OF INSURANCE   | ADDITIONAL INSURED | SUBROGATION | WARRANTY | POLICY NUMBER  | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS  |
|----------|---|--------------------|-------------|----------|--|-------------------------|-------------------------|---|
| B        | <input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b><br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC<br>OTHER: |                    |             |          | HD0G71570009   | 07/01/2019              | 07/01/2020              | EACH OCCURRENCE \$2,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$2,000,000<br>MED EXP (Any one person) \$5,000<br>PERSONAL & ADV INJURY \$2,000,000<br>GENERAL AGGREGATE \$4,000,000<br>PRODUCTS - COM/OP AGG \$4,000,000 |
| B        | <input checked="" type="checkbox"/> <b>AUTOMOBILE LIABILITY</b><br><input checked="" type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY                          |                    |             |          | ISA H25300312  | 07/01/2019              | 07/01/2020              | COMBINED SINGLE LIMIT (Ea accident) \$2,000,000<br>BODILY INJURY (Per person)<br>BODILY INJURY (Per accident)<br>PROPERTY DAMAGE (Per accident)   |
|          | <input type="checkbox"/> <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR<br><input type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE<br><input type="checkbox"/> DED <input type="checkbox"/> RETENTION   |                    |             |          |  |                         |                         | EACH OCCURRENCE<br>AGGREGATE  |
| B        | <input checked="" type="checkbox"/> <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br><input checked="" type="checkbox"/> ANY PROPRIETOR / PARTNER / EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below   | Y/N                | N/A         |          | WLRC66039262 Work Comp- AOS<br>RWCC66039304 Work Comp- WI                          | 07/01/2019              | 07/01/2020              | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$1,000,000<br>E.L. DISEASE-EA EMPLOYEE \$1,000,000<br>E.L. DISEASE-POLICY LIMIT \$1,000,000                                  |
| C        | <input checked="" type="checkbox"/> <b>Archit&amp;Eng Prof</b>  |                    |             |          | PSDEF1900726 Claims Made- Prof. Liab.<br>SIR applies per policy terms & conditions | 07/01/2019              | 07/01/2020              | Aggregate Limit \$5,000,000<br>Any One Claim \$5,000,000  |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

SEE ATTACHED ADDENDUM FOR ADDITIONAL NAMED INSURED WOOD COMPANIES.

RE: Miscellaneous Projects, Construction Materials Testing, Geotechnical Engineering &amp; Inspection Annual Services Contract on A Work Task Order Basis. Palm Beach County included as Additional Insured in accordance with the policy provisions of the General Liability and Automobile Liability policies.

## CERTIFICATE HOLDER

## CANCELLATION

|  |   |
|--|---|
| Palm Beach County<br>c/o JDI Data Corporation<br>100 W. Cypress Creek Rd., Suite 1052<br>Ft. Lauderdale FL 33309 USA | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br><br>AUTHORIZED REPRESENTATIVE<br> |
|--|---|

ACORD 25 (2016/03)

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Holder Identifier :

Certificate No : 570077353258



# ADDITIONAL REMARKS SCHEDULE

|   |           |  |  |
|---|-----------|--|--|
| AGENCY<br>Aon Risk Services Southwest, Inc.           |           | NAMED INSURED<br>JWGUSA Holdings, Inc. |  |
| POLICY NUMBER<br>See Certificate Number: 570077353258 |           |  |  |
| CARRIER<br>See Certificate Number: 570077353258       | NAIC CODE | EFFECTIVE DATE:                        |  |

**ADDITIONAL REMARKS**

**THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,  
FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance**

| INSURER(S) AFFORDING COVERAGE | NAIC # |
|-------------------------------|--------|
| INSURER                       |        |
| INSURER                       |        |
| INSURER                       |        |
| INSURER                       |        |

**ADDITIONAL POLICIES** If a policy below does not include limit information, refer to the corresponding policy on the ACORD certificate form for policy limits.

| INSR<br>LTR | TYPE OF INSURANCE | ADDL<br>INSD | SUBR<br>WVD | POLICY NUMBER                           | POLICY<br>EFFECTIVE<br>DATE<br>(MM/DD/YYYY) | POLICY<br>EXPIRATION<br>DATE<br>(MM/DD/YYYY) | LIMITS             |             |
|-------------|-------------------|--------------|-------------|---|---|--|--------------------|-------------|
|             |                   |              |             |   |   |  |                    |             |
|             | OTHER             |              |             |   |   |  |                    |             |
| A           | Env Contr Poll    |              |             | CPL12456119<br>Claims Made- Poll. Liab. | 07/01/2019                                  | 07/01/2020                                   | Aggregate<br>Limit | \$5,000,000 |
|             |                   |              |             |   |   |  | Per Loss<br>Limit  | \$5,000,000 |
|             |                   |              |             |   |   |  |                    |             |
|             |                   |              |             |   |   |  |                    |             |
|             |                   |              |             |   |   |  |                    |             |
|             |                   |              |             |   |   |  |                    |             |
|             |                   |              |             |   |   |  |                    |             |
|             |                   |              |             |   |   |  |                    |             |
|             |                   |              |             |   |   |  |                    |             |
|             |                   |              |             |   |   |  |                    |             |
|             |                   |              |             |   |   |  |                    |             |
|             |                   |              |             |   |   |  |                    |             |
|             |                   |              |             |   |   |  |                    |             |

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**ADDITIONAL REMARKS SCHEDULE**

|   |           |  |  |
|---|-----------|--|--|
| AGENCY<br>Aon Risk Services Southwest, Inc.           |           | NAMED INSURED<br>JWGUSA Holdings, Inc. |  |
| POLICY NUMBER<br>See Certificate Number: 570077353258 |           |  |  |
| CARRIER<br>See Certificate Number: 570077353258       | NAIC CODE | EFFECTIVE DATE:                        |  |

**ADDITIONAL REMARKS**

**THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,**

**FORM NUMBER:** ACORD 25 **FORM TITLE:** Certificate of Liability Insurance

**Additional Named Insured**

**Named Insureds:**

JWGUSA Holdings, Inc.  
 AGRA Pipeline Professionals, Inc.  
 AMEC Construction Management, Inc.  
 AMEC E&E, P.C.  
 AMEC Engineering and Consulting of Michigan, Inc.  
 Amec Foster Wheeler Inc.  
 Amec Foster Wheeler USA Corporation  
 Amec Foster Wheeler Programs Inc.  
 Amec Foster Wheeler Power Systems, Inc.  
 Amec Foster Wheeler Constructors, Inc.  
 Amec Foster Wheeler Energia, S.L.U.  
 Amec Foster Wheeler E&C Services, Inc.  
 Amec Foster Wheeler Industrial Power Company, Inc.  
 AMEC Massachusetts, Inc.  
 Amec Foster Wheeler Martinez Inc.  
 Amec Foster Wheeler North America Corp  
 Amec Foster Wheeler Ventures, Inc.  
 Amec Foster Wheeler Oil and Gas, Inc.  
 AMEC USA Holdings, Inc.  
 Foster Wheeler Development Corporation  
 Foster Wheeler Intercontinental Corporation  
 Amec Foster Wheeler Kamtech, Inc.  
 MACTEC Engineering and Consulting, P.C.  
 QED International LLC  
 Rider Hunt International USA, Inc.  
 Wood Group USA, Inc.  
 Wood Group Alaska, LLC  
 Wood Group PSN, Inc.  
 Altablue, Inc.  
 Cape Software, Inc.  
 BMA Solutions, Inc.  
 Global Performance, LLC  
 John Wood Group PLC  
 RWG (Repair & Overhauls) USA, Inc.  
 Ingenious, Inc.  
 Mustang Process and Industrial  
 Mustang International, LP  
 C E C Controls Company, Inc.  
 Wood Environment & Infrastructure Solutions Inc.