



February 10, 2020

To: RFP Respondents

RE: One (1) firm to provide all required professional engineering services for:

**CR 880: Sam Senter Road over SFWMD Ocean Canal
Intersection Improvements & Bridge Replacement
Project No. 2019803**

**Department of Engineering
and Public Works**

P.O. Box 21229

West Palm Beach, FL 33416-1229

(561) 684-4000

FAX: (561) 684-4050

www.pbcgov.com

**Palm Beach County
Board of County
Commissioners**

Dave Kerner, Mayor

Robert S. Weinroth, Vice Mayor

Hal R. Valeche

Gregg K. Weiss

Mary Lou Berger

Melissa McKinlay

Mack Bernard

County Administrator

Verdenia C. Baker

Dear Consultant:

This letter serves to advise you of the results of the February 6, 2020, Short List Committee meeting for the above project. **Stanley Consulting Services Inc., CONSOR Engineers, LLC and Pevida Highway Designers, LLC** were short listed.

Consultants are hereby notified of the "Cone of Silence" requirements pursuant to Palm Beach County Lobbyist Registration Ordinance 2003-055 (Palm Beach County Code 2-351 through 2-358). In addition, it is recommended that all design professionals seeking to provide services to Palm Beach County review Policies and Procedures Manual (PPM) CW-F-067 "Evaluating, Recovering and Recording Errors/Omissions by a Design Professional", which can be found at www.co.palm-beach.fl.us/publicaffairs/ppm/pdf/cw-f-067.pdf

The "Consultant Summary" table and the Short List Committee voting sheets will be posted shortly at:

<http://discover.pbcgov.org/engineering/roadwayproductions/Pages/Roadway-Publications.aspx>.

Thank you for your submittal and we encourage you to respond to future RFP's.

The Short Listed firms will be notified under separate cover of their presentation time. Should you have any questions or require additional information, please contact me at 561-684-4150 or email me at HKnight@pbcgov.org

Sincerely,

Holly Knight, P.E.
Contracts Section Manager

cc: Patrick Rutter, Assistant County Administrator
David L. Ricks, P.E., County Engineer
Tanya McConnell, P.E., Deputy County Engineer
Steve Carrier, P.E., Assistant County Engineer
Omelio A. Fernandez, P.E., Director, Roadway Production
Morton Rose, P.E., Assistant Director, Roadway Production
Anthony Montero, Office of the Inspector General
Yelizaveta B. Herman, Assistant County Attorney
Fay Reynolds, Legal Secretary, County Attorney
David Young, P.E., Special Projects Manager, Roadway Production
Will Carey, Project Coordinator II, Roadway Production
Committee Members

"An Equal Opportunity
Affirmative Action Employer"



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and recycled paper

MINUTES OF SHORT LIST COMMITTEE MEETING

February 6, 2020, Commencing: 10:00 A.M., Ending: 10:51 A.M.

Engineering & Public Works Department, 2300 N. Jog Road, 3rd Floor Conference Room

MEMBERS PRESENT:

- | | |
|------------------------|--|
| Steve Carrier, P.E. | - Assistant County Engineer |
| Morton Rose, P.E.* | - Assistant Director, Roadway Production |
| Melissa Ackert, P.E.** | - Assistant Director, Traffic |
| David Young, P.E.*** | - Special Projects Manager, Roadway Production |
| Will Carey, P.E. | - Project Coordinator II, Roadway Production |
| Mark Tomlinson | - Director, Construction Coordination |
| Angela Smith **** | - Sm. Business Development Specialist, Office of Equal Business Opportunity |

* denote any delegated votes here:

- | | |
|-------------------------|--|
| *Omelio Fernandez, P.E. | - Director, Roadway Production |
| **Motasem Al-Turk, P.E. | - Director, Traffic |
| ***Holly Knight, P.E. | - Contracts Manager, Roadway Production |
| ****Tonya Johnson | - Director, Office of Equal Business Opportunity |

DISCUSSION:

Quorum was represented by a minimum of five members.

The Short List Committee was called to order by Steve Carrier, P.E., Assistant County Engineer. It was stated that the committee would be discussing the firms for Professional Engineering Consulting Services for:

**CR 880: Sam Senter Road over SFWMD Ocean Canal
Intersection Improvements & Bridge Replacement
Project No. 2019803**

The meeting was opened up the meeting for Public Comments, public was present but none had questions or comments.

The outline of the project was discussed by David Young, P.E. The shortlist committee intends to shortlist a minimum of three (3) firms.

Erdman Anthony of Florida, Inc. and Michael Baker International, Inc. were both non-responsive to the Equal Business Opportunity's Affirmative Procurement Initiative of an SBE 20% Minimum Mandatory Subcontracting goal. These two firms were not considered in the voting process.

**CR 880: Sam Senter Road over SFWMD Ocean Canal
 Intersection Improvements & Bridge Replacement
 Project No. 2019803**

RESULTS:

| Submitting Firms | | Shortlisted Firms | |
|-------------------------|-----------------------------------|--------------------------|-------------------------------|
| 1 | CONSOR Engineers, LLC | 1 | Stanley Consultants, Inc. |
| 2 | Erdman Anthony of Florida, Inc. | 2 | CONSOR Engineers, LLC |
| 3 | Michael Baker International, Inc. | 3 | Pevida Highway Designers, LLC |
| 4 | Pevida Highway Designers, LLC | | |
| 5 | Stanley Consultants, Inc. | | |
| 6 | Stantec Consulting Services Inc. | | |
| 7 | Wantman Group, Inc. | | |

SHORT LIST COMMITTEE TALLY SHEET

ONE (1) FIRM FOR: **All Engineering Services Required for:**
CR 880: Sam Senter Road over SFWMD Ocean Canal

PROJECT NO: **2019803**

MEETING DATE: **Thursday, February 6, 2020**
 MEETING TIME: **10:00 A.M.**

| Shortlist Committee | | CONSOR Engineers, LLC | Erdman Anthony of Florida, Inc. | Michael Baker International, Inc. | Pevida Highway Designers, LLC | Stanley Consultants, Inc. | Stantec Consulting Services Inc. | Wantman Group, Inc. |
|------------------------------------|---|--------------------------|---------------------------------------|---|-------------------------------------|---------------------------------|--|------------------------|
| Assistant County Engineer | | Steve Carrier | 2 | | 3 | 1 | 5 | 4 |
| Director Roadway Production | * | Morton Rose | 2 | | 3 | 1 | 4 | 5 |
| Director Traffic | * | Melissa Ackert | 2 | | 4 | 1 | 3 | 5 |
| Director Land Development | | <i>Absent</i> | | | | | | |
| Contracts Manager | * | David Young | 4 | | 3 | 1 | 2 | 5 |
| Director Construction Coordination | | Mark Tomlinson | 4 | | 3 | 1 | 5 | 2 |
| User Dept Representative | | Will Carey | 1 | | 3 | 2 | 4 | 4 |
| Director Office of Small Business | * | Angela Smith | 2 | | 1 | 4 | 3 | 5 |
| Total | | | 17 | | 20 | 11 | 26 | 30 |
| Rank | | | 2 | | 3 | 1 | 4 | 5 |

JaeAnn Dean
Secretary Printed Name



Secretary Signature

SHORT LIST EVALUATION FORM

ONE (1) FIRM FOR: **All Engineering Services Required for:**
CR 880: Sam Senter Road over SFWMD Ocean Canal
 PROJECT NO: **2019803**

MEETING DATE: **Thursday, February 6, 2020**
 MEETING TIME: **10:00 A.M.**

| Criteria | Max Score | CONSOR Engineers, LLC | Erdman Anthony of Florida, Inc. | Michael Baker International, Inc. | Pevida Highway Designers, LLC | Stanley Consultants, Inc. | Stantec Consulting Services Inc. | Wantman Group, Inc. |
|--|-----------|-----------------------|---------------------------------|-----------------------------------|-------------------------------|---------------------------|----------------------------------|---------------------|
| Ability, knowledge of design criteria and past performance of firm and the designated project team to satisfy the requirements of the project. | 50 | 44 | X | X | 45 | 49 | 49 | 48 |
| Approach to the project, understanding of the project and quality of written response, including meeting schedule requirements. | 20 | 19 | X | X | 18 | 20 | 17 | 15 |
| Subtotal | 70 | | | | | | | |
| Location of the firm's offices where work will be accomplished. | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| State Certified MBE (2 points for state certified MBE primes and/or subconsultants) | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| EBO Program Evaluation preference as applied by the GSC. APIs for this contract are: 20% minimum mandatory SBE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Volume of previous work awarded by the County over the past 4 years. (The firm with the most work receives the lowest score.) | 10 | 9 | 9 | 9 | 10 | 7 | 1 | 7 |
| Subtotal | 15 | 14 | 14 | 14 | 15 | 12 | 6 | 12 |
| Total | 85 | 79 | 79 | 79 | 78 | 81 | 72 | 75 |
| Rank | | 2 | 3 | 3 | 3 | 1 | 5 | 4 |

Member's Name: **Steven Carriv**

Member's Signature: **St Carriv** 2/6/2020

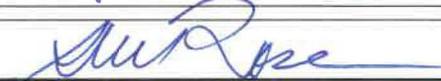
SHORT LIST EVALUATION FORM

ONE (1) FIRM FOR: **All Engineering Services Required for:**
CR880: Sam Senter Road over SFWMD Ocean Canal
 PROJECT NO: **2019803**

MEETING DATE: **TBD**
 MEETING TIME: **TBD**

| Criteria | Max Score | CONSOR Engineers, LLC | Erdman Anthony of Florida, Inc. | Michael Baker International, Inc. | Pevida Highway Designers, LLC | Stanley Consultants, Inc. | Stantec Consulting Services, Inc. | Wantman Group, Inc. |
|--|-----------|-----------------------|---------------------------------|-----------------------------------|-------------------------------|---------------------------|-----------------------------------|---------------------|
| Ability, knowledge of design criteria and past performance of firm and the designated project team to satisfy the requirements of the project. | 50 | 42 | | | 42 | 45 | 40 | 35 |
| Approach to the project, understanding of the project and quality of written response, including meeting schedule requirements. | 20 | 18 | | | 15 | 19 | 15 | 10 |
| Subtotal | 70 | 60 ✓ | | | | 64 ✓ | 55 ✓ | 45 ✓ |
| Location of the firm's offices where work will be accomplished. | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| State Certified MBE (2 points for state certified MBE primes and/or subconsultants) | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| EBO Program Evaluation preference as applied by the GSC. APIs for this contract are: 20% minimum mandatory SBE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Volume of previous work awarded by the County over the past 4 years. (The firm with the most work receives the lowest score.) | 10 | 9 | 9 | 9 | 10 | 7 | 1 | 7 |
| Subtotal | 15 | 14 | 14 | 14 | 15 | 12 | 6 | 12 |
| Total | 85 | 74 ✓ | | | 72 ✓ | 76 ✓ | 61 ✓ | 57 ✓ |
| Rank | | 2 ✓ | | | 3 ✓ | 1 ✓ | 4 ✓ | 5 ✓ |

Member's Name: **MORTON ROSE**

Member's Signature: 

SHORT LIST EVALUATION FORM

ONE (1) FIRM FOR: **All Engineering Services Required for:**
CR 880: Sam Senter Road over SFWMD Ocean Canal

PROJECT NO: **2019803**

MEETING DATE: **Thursday, February 6, 2020**

MEETING TIME: **10:00 A.M.**

| Criteria | Max Score | CONSOR Engineers, LLC | Erdman Anthony of Florida, Inc. | Michael Baker International, Inc. | Pevida Highway Designers, LLC | Stanley Consultants, Inc. | Stantec Consulting Services Inc. | Wantman Group, Inc. |
|--|-----------|-----------------------|---------------------------------|-----------------------------------|-------------------------------|---------------------------|----------------------------------|---------------------|
| Ability, knowledge of design criteria and past performance of firm and the designated project team to satisfy the requirements of the project. | 50 | 40 | X | X | 35 | 45 | 45 | 35 |
| Approach to the project, understanding of the project and quality of written response, including meeting schedule requirements. | 20 | 20 | X | X | 10 | 20 | 15 | 10 |
| Subtotal | 70 | 60 | | | 45 | 65 | 60 | 45 |
| Location of the firm's offices where work will be accomplished. | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| State Certified MBE (2 points for state certified MBE primes and/or subconsultants) | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| EBO Program Evaluation preference as applied by the GSC. APIs for this contract are: 20% minimum mandatory SBE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Volume of previous work awarded by the County over the past 4 years. (The firm with the most work receives the lowest score.) | 10 | 9 | 9 | 9 | 10 | 7 | 1 | 7 |
| Subtotal | 15 | 14 | 14 | 14 | 15 | 12 | 6 | 12 |
| Total | 85 | ✓ 74 | X | X | ✓ 60 | ✓ 77 | ✓ 66 | ✓ 57 |
| Rank | | ✓ 2 | X | X | ✓ 4 | ✓ 1 | ✓ 3 | ✓ 5 |

Member's Name:

Melissa Ackert

Member's Signature:

Melissa Ackert

SHORT LIST EVALUATION FORM

ONE (1) FIRM FOR: **All Engineering Services Required for:**
CR 880: Sam Senter Road over SFWMD Ocean Canal
 PROJECT NO: **2019803**

MEETING DATE: **Thursday, February 6, 2020**
 MEETING TIME: **10:00 A.M.**

| Criteria | Max Score | CONSOR Engineers, LLC | Erdman Anthony of Florida, Inc. | Michael Baker International, Inc. | Pevida Highway Designers, LLC | Stanley Consultants, Inc. | Stantec Consulting Services Inc. | Wantman Group, Inc. |
|--|-----------|-----------------------|--|--|-------------------------------|---------------------------|----------------------------------|---------------------|
| Ability, knowledge of design criteria and past performance of firm and the designated project team to satisfy the requirements of the project. | 50 | 40 | 3 | 3 | 40 | 50 | 50 | 45 |
| Approach to the project, understanding of the project and quality of written response, including meeting schedule requirements. | 20 | 15 | 3 | 3 | 15 | 20 | 15 | 10 |
| Subtotal | 70 | | | | | | | |
| Location of the firm's offices where work will be accomplished. | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| State Certified MBE (2 points for state certified MBE primes and/or subconsultants) | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| EBO Program Evaluation preference as applied by the GSC. APIs for this contract are: 20% minimum mandatory SBE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Volume of previous work awarded by the County over the past 4 years. (The firm with the most work receives the lowest score.) | 10 | 9 | 9 | 9 | 10 | 7 | 1 | 7 |
| Subtotal | 15 | 14 | 14 | 14 | 15 | 12 | 6 | 12 |
| Total | 85 | 69 | | | 70 | 82 | 71 | 67 |
| Rank | | 4 | | | 3 | 1 | 2 | 5 |

Member's Name:

Dave Young

Member's Signature:

Dave Young

SHORT LIST EVALUATION FORM

ONE (1) FIRM FOR: **All Engineering Services Required for:**
CR 880: Sam Senter Road over SFWMD Ocean Canal
 PROJECT NO: **2019803**

MEETING DATE: **Thursday, February 6, 2020**
 MEETING TIME: **10:00 A.M.**

| Criteria | Max Score | CONSOR Engineers, LLC | Erdman Anthony of Florida, Inc. | Michael Baker International, Inc. | Pevida Highway Designers, LLC | Stanley Consultants, Inc. | Stantec Consulting Services Inc. | Wantman Group, Inc. |
|--|-----------|-----------------------|---------------------------------|-----------------------------------|-------------------------------|---------------------------|----------------------------------|---------------------|
| Ability, knowledge of design criteria and past performance of firm and the designated project team to satisfy the requirements of the project. | 50 | 40 | 3 | 3 | 40 | 43 | 44 | 44 |
| Approach to the project, understanding of the project and quality of written response, including meeting schedule requirements. | 20 | 16 | 2 | 2 | 16 | 18 | 17 | 14 |
| Subtotal | 70 | 56 | 5 | 5 | 56 | 61 | 61 | 60 |
| Location of the firm's offices where work will be accomplished. | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| State Certified MBE (2 points for state certified MBE primes and/or subconsultants) | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| EBO Program Evaluation preference as applied by the GSC. APIs for this contract are: 20% minimum mandatory SBE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Volume of previous work awarded by the County over the past 4 years. (The firm with the most work receives the lowest score.) | 10 | 9 | 9 | 9 | 10 | 7 | 1 | 7 |
| Subtotal | 15 | 14 | 14 | 14 | 15 | 12 | 6 | 12 |
| Total | 85 | ✓ 70 | | | ✓ 71 | ✓ 73 | ✓ 67 | ✓ 72 |
| Rank | | ✓ 4 | | | ✓ 3 | ✓ 1 | ✓ 5 | ✓ 2 |

Member's Name: Mark Tomlinson

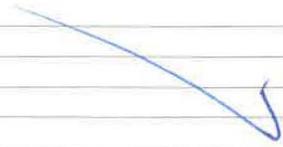
Member's Signature: [Signature]

SHORT LIST EVALUATION FORM

ONE (1) FIRM FOR: **All Engineering Services Required for:
CR 880: Sam Senter Road over SFWMD Ocean Canal**

PROJECT NO: **2019803**

MEETING DATE: **Thursday, February 6, 2020**
MEETING TIME: **10:00 A.M.**



| Criteria | Max Score | CONSOR Engineers, LLC | Erdman Anthony of Florida, Inc. | Michael Baker International, Inc. | Pevida Highway Designers, LLC | Stanley Consultants, Inc. | Stantec Consulting Services Inc. | Wantman Group, Inc. |
|--|-----------|-----------------------|---------------------------------|-----------------------------------|-------------------------------|---------------------------|----------------------------------|---------------------|
| Ability, knowledge of design criteria and past performance of firm and the designated project team to satisfy the requirements of the project. | 50 | 44 | — | — | 41 | 45 | 43 | 40 |
| Approach to the project, understanding of the project and quality of written response, including meeting schedule requirements. | 20 | 17 | — | — | 11 | 17 | 13 | 10 |
| Subtotal | 70 | | | | | | | |
| Location of the firm's offices where work will be accomplished. | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| State Certified MBE (2 points for state certified MBE primes and/or subconsultants) | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| EBO Program Evaluation preference as applied by the GSC. APIs for this contract are: 20% minimum mandatory SBE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Volume of previous work awarded by the County over the past 4 years. (The firm with the most work receives the lowest score.) | 10 | 9 | 9 | 9 | 10 | 7 | 1 | 7 |
| Subtotal | 15 | 14 | 14 | 14 | 15 | 12 | 6 | 12 |
| Total | 85 | 75 | N/A | N/A | 67 | 74 | 62 | 62 |
| Rank | | 2 | N/A | N/A | 3 | 2 | 4 | 4 |

Member's Name: **William (Will) Carey**

Member's Signature:

SHORT LIST EVALUATION FORM

ONE (1) FIRM FOR: **All Engineering Services Required for:
CR 880: Sam Senter Road over SFWMD Ocean Canal**

PROJECT NO: **2019803**

MEETING DATE: **Thursday, February 6, 2020**

MEETING TIME: **10:00 A.M.**

| Criteria | Max Score | CONSOR Engineers, LLC | Erdman Anthony of Florida, Inc. | Michael Baker International, Inc. | Pevida Highway Designers, LLC | Stanley Consultants, Inc. | Stantec Consulting Services Inc. | Wantman Group, Inc. |
|--|-----------|-----------------------|---------------------------------|-----------------------------------|-------------------------------|---------------------------|----------------------------------|---------------------|
| Ability, knowledge of design criteria and past performance of firm and the designated project team to satisfy the requirements of the project. | 50 | 48 | | | 48 | 45 | 49 | 43 |
| Approach to the project, understanding of the project and quality of written response, including meeting schedule requirements. | 20 | 18 | | | 18 | 16 | 19 | 15 |
| Subtotal | 70 | 66 | | | 66 | 61 | 68 | 58 |
| Location of the firm's offices where work will be accomplished. | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| State Certified MBE (2 points for state certified MBE primes and/or subconsultants) | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| EBO Program Evaluation preference as applied by the GSC. APIs for this contract are: 20% minimum mandatory SBE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Volume of previous work awarded by the County over the past 4 years. (The firm with the most work receives the lowest score.) | 10 | 9 | 9 | 9 | 10 | 7 | 1 | 7 |
| Subtotal | 15 | 14 | 14 | 14 | 15 | 12 | 6 | 12 |
| Total | 85 | 80 | | | 81 | 73 | 74 | 70 |
| Rank | | 2 | | | 1 | 4 | 3 | 5 |

Member's Name: *Angela Smith*

Member's Signature:

AS

SHORTLIST CONSULTANT SUMMARY

One Firm to Provide: Professional Engineering Consulting Services for
CR 880: Sam Senter Road over SFWMD Ocean Canal
Intersection Improvements & Bridge Replacement

Project No: 2019803
EBO API's: 20% Minimum Mandatory SBE

Meeting Date: Thursday, February 6, 2020
Meeting Time: 10:00 A.M.

| TEAM | | | | LOCATION | | EBO | | | VOLUME OF PREVIOUS WORK (\$) | | | |
|---|-------------------|-------------------|-------|---------------|-----------------|-------|-----------|----------|------------------------------|----------------|------------------|-----------------|
| Team Members | Services Provided | % Work on Project | Notes | % Work in PBC | Points (3 max) | SBE | PBC M/WBE | FL M/WBE | Points (2 max) | Fee Considered | Pro-Rated Fee* | Points (10 max) |
| <u>CONSOR Engineers, LLC</u> | 3.01, 4.01 | 70% | | 70% | <u>3</u> | - | - | - | <u>2</u> | \$0 | \$0 | <u>9</u> |
| Baron Worth Advisors, Inc. | 1.07 | 2.5% | | 2.5% | | 2.5 | 2.5 | 2.5 | | \$102,829 | \$2,571 | |
| Brown & Phillips, Inc. | 5.02 | 8% | | 8% | | 8.0 | 8.0 | 8.0 | | \$572,664 | \$45,813 | |
| RADISE International, LC | 6.01, 6.06 | 9.5% | | 9.5% | | 9.5 | 9.5 | 9.5 | | \$305,060 | \$28,981 | |
| Scalar Consulting Group, Inc. | 3.01, 4.01 | 10% | | 10% | | - | - | 10.0 | | \$793,391 | \$79,339 | |
| | | 100% | | 100% | | 20.0% | 20.0% | 30.0% | | | \$156,704 | |
| | | | | | | | | 2 | | | | |
| <u>Erdman Anthony of Florida, Inc.</u> | 3.01 | 51% | 4 | 51% | <u>3</u> | - | - | - | <u>2</u> | \$13,377 | \$6,822 | <u>9</u> |
| EAC Consulting, Inc. | 4.01 | 29% | | 29% | | - | - | 29.0 | | \$0 | \$0 | |
| Baron Worth Advisors, Inc. | 1.07 | 5% | | 5% | | 5.0 | 5.0 | 5.0 | | \$102,829 | \$5,141 | |
| Brown & Phillips, Inc. | 5.02 | 10% | | 10% | | 10.0 | 10.0 | 10.0 | | \$572,664 | \$57,266 | |
| Tierra South Florida, Inc. | 6.01, 6.06 | 5% | | 5% | | - | - | 5.0 | | \$740,260 | \$37,013 | |
| | | 100% | | 100% | | 15.0% | 15.0% | 49.0% | | | \$106,243 | |
| | | | | | | | | 2 | | | | |
| <u>Michael Baker International, Inc.</u> | 3.01, 4.01, 1.07 | 80% | 4 | 60% | <u>3</u> | - | - | - | <u>2</u> | \$0 | \$0 | <u>9</u> |
| Brown & Phillips, Inc. | 5.02 | 6% | 7 | 6% | | 6.0 | 6.0 | 6.0 | | \$572,664 | \$34,360 | |
| Tierra South Florida, Inc. | 6.01, 6.06 | 14% | 7 | 14% | | - | - | 14.0 | | \$740,260 | \$103,636 | |
| | | 100% | | 80% | | 6.0% | 6.0% | 20.0% | | | \$137,996 | |
| | | | | | | | | 2 | | | | |

SHORTLIST CONSULTANT SUMMARY

One Firm to Provide: Professional Engineering Consulting Services for
CR 880: Sam Senter Road over SFWMD Ocean Canal
Intersection Improvements & Bridge Replacement

Project No: 2019803
EBO API's: 20% Minimum Mandatory SBE

Meeting Date: Thursday, February 6, 2020
Meeting Time: 10:00 A.M.

| TEAM | | | | LOCATION | | EBO | | | VOLUME OF PREVIOUS WORK (\$) | | | |
|--|-------------------|-------------------|-------|---------------|-----------------|-------|-----------|----------|------------------------------|----------------|--------------------|------------------|
| Team Members | Services Provided | % Work on Project | Notes | % Work in PBC | Points (3 max) | SBE | PBC M/WBE | FL M/WBE | Points (2 max) | Fee Considered | Pro-Rated Fee* | Points (10 max) |
| <u>Pevida Highway Designers, LLC</u> | 3.01, 4.01 | 72% | | 52% | <u>3</u> | - | - | - | <u>2</u> | \$0 | \$0 | <u>10</u> |
| American Consulting Engineers of Florida, LLC | 3.01 | 5% | 7 | 5% | | - | - | - | | \$171,575 | \$8,579 | |
| Ritzel-Mason, Inc. | 5.02 | 10% | | 10% | | 10.0 | - | - | | \$0 | \$0 | |
| GCME, Inc. | 6.01, 6.06 | 10% | | 10% | | 10.0 | 10.0 | 10.0 | | \$71,681 | \$7,168 | |
| Baron Worth Advisors, Inc. | 1.07 | 3% | | 3% | | 3.0 | 3.0 | 3.0 | | \$102,829 | \$3,085 | |
| | | 100% | | 80% | | 23.0% | 13.0% | 13.0% | | | \$18,832 | |
| <u>Stanley Consultants, Inc.</u> | 3.01, 4.01 | 80% | | 80% | <u>3</u> | - | - | - | <u>2</u> | \$286,528 | \$229,222 | <u>7</u> |
| CZR, Inc. Environmental Consultants | 1.07 | 2% | | 2% | | 2.0 | 2.0 | 2.0 | | \$10,421 | \$208 | |
| RADISE International, LC | 6.01 | 10% | | 10% | | 10.0 | 10.0 | 10.0 | | \$305,060 | \$30,506 | |
| Brown & Phillips, Inc. | 5.02 | 8% | | 8% | | 8.0 | 8.0 | 8.0 | | \$572,664 | \$45,813 | |
| * - No team member listed for 6.06, but RADISE is certified | | 100% | | 100% | | 20.0% | 20.0% | 20.0% | | | \$305,750 | |
| <u>Stantec Consulting Services, Inc.</u> | 3.01 | 70% | | 70% | <u>3</u> | - | - | - | <u>2</u> | \$2,634,530 | \$1,844,171 | <u>1</u> |
| HSQ Group, Inc. | 3.01 | 20% | | 20% | | 20.0 | - | 20.0 | | \$884,452 | \$176,890 | |
| Terracon Consultants, Inc. | 6.01, 6.06 | 10% | | 10% | | - | - | - | | \$87,535 | \$8,754 | |
| * - No team member listed for 1.07, 4.01 or 5.02, but Stantec is certified | | 100% | | 100% | | 20.0% | 0.0% | 20.0% | | | \$2,029,815 | |

SHORTLIST CONSULTANT SUMMARY

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EBO API's: 20% Minimum Mandatory SBE

Meeting Date: Thursday, February 6, 2020
Meeting Time: 10:00 A.M.

| TEAM | | | | LOCATION | | EBO | | | VOLUME OF PREVIOUS WORK (\$) | | | |
|---|-------------------|--|-------|---|-----------------|-------|-----------|----------|------------------------------|----------------|------------------|-----------------|
| Team Members | Services Provided | % Work on Project | Notes | % Work in PBC | Points (3 max) | SBE | PBC M/WBE | FL M/WBE | Points (2 max) | Fee Considered | Pro-Rated Fee* | Points (10 max) |
| Wantman Group, Inc. | 3.01, 4.01, 1.07 | 52% | | 52% | <u>3</u> | - | - | - | <u>2</u> | \$843,398 | \$438,567 | <u>7</u> |
| Propel Engineering, Inc. | 4.01 | 32% | | 32% | | 32.0 | 32.0 | 32.0 | | \$98,727 | \$31,593 | |
| RADISE International, LC | 6.01, 6.06 | 8% | | 8% | | 8.0 | 8.0 | 8.0 | | \$305,060 | \$24,405 | |
| Ritzel-Mason, Inc. | 5.02 | 8% | | 8% | | 8.0 | - | - | | \$0 | \$0 | |
| * - Propel is not CCNA certified in 4.01 | | 100% | | 100% | | 48.0% | 40.0% | 40.0% | | | \$494,564 | |
| | | | | | | | | 2 | | | | |
| <u>Prime Categories</u> | | <u>Subcategories</u> | | <u>Notes</u> | | | | | | | | |
| 3.01 (General Hwy. Design, Rural, Access & Drainage) | | 1.07 (Environmental Studies) | | * - Pro Rated Fee = Previous Work Amount multiplied by the % of work on the project | | | | | | | | |
| 4.01 (Minor Bridges Design) | | 5.02 (Engineering Surveying) | | 1 - Prime and Sub on different teams | | | | | | | | |
| | | 6.01 (Gelogical & Geographic Studies) | | 2 - Unrequested Service | | | | | | | | |
| | | 6.06 (Materials Testing) | | 3 - Incomplete Team | | | | | | | | |
| | | | | 4 - Did not meet mandatory EBO requirement | | | | | | | | |
| | | | | 5 - Prime is doing less than 50% of the work | | | | | | | | |
| | | | | 6 - Prime does not have at least one prime category | | | | | | | | |
| | | | | 7 - Error on questionnaire | | | | | | | | |

**COMMITTEE
MEMBERS**

SHORT LIST COMMITTEE MEETING

Palm Beach County Engineering Department

One (1) Firm - to provide all engineering services required for the preparation of plans and specifications complete for formal advertising and receipt of bids for:

**CR 880: Sam Senter Road over SFWMD Ocean Canal
Intersection Improvements & Bridge Replacement
Project No. 2019803**

Thursday, February 6, 2020

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| MORTON ROSE | " " | " " 4150 | MROSE@PBCGOV.ORG |
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