



August 14, 2019

To: RFP Respondents

RE: One (1) firm to provide all required professional engineering services for:

**Lyons Road / Sansbury's Way Buffered Bike Lanes  
From Forest Hill Boulevard to Okeechobee Boulevard  
Project No. 2019604**

Dear Consultant:

This letter serves to advise you of the results of the August 13, 2019 Short List Committee meeting for the above project. **American Consulting Engineers of FL, Stanley Consultants, and HSQ Group** were short listed.

Consultants are hereby notified of the "Cone of Silence" requirements pursuant to Palm Beach County Lobbyist Registration Ordinance 2003-055 (Palm Beach County Code 2-351 through 2-358). In addition, it is recommended that all design professionals seeking to provide services to Palm Beach County review Policies and Procedures Manual (PPM) CW-F-067 "Evaluating, Recovering and Recording Errors/Omissions by a Design Professional", which can be found at [www.co.palm-beach.fl.us/publicaffairs/ppm/pdf/cw-f-067.pdf](http://www.co.palm-beach.fl.us/publicaffairs/ppm/pdf/cw-f-067.pdf)

The "Consultant Summary" table and the Short List Committee voting sheets will be posted shortly at: <http://discover.pbcgov.org/engineering/roadwayproductions/Pages/Roadway-Publications.aspx>.

Thank you for your submittal and we encourage you to respond to future RFP's.

The Short Listed firms will be notified under separate cover of their presentation time. Should you have any questions or require additional information, please contact me at 561-684-4150 or email me at [HKnight@pbcgov.org](mailto:HKnight@pbcgov.org)

Sincerely,

Holly Knight, P.E.  
Contracts Section Manager

- pc: Tanya McConnell, P.E., Deputy County Engineer
- ec: Patrick Rutter, Assistant County Administrator  
David L. Ricks, P.E., County Engineer  
Steve Carrier, P.E., Assistant County Engineer  
Omelio A. Fernandez, P.E., Director, Roadway Production  
Morton Rose, P.E., Assistant Director, Roadway Production  
Anthony Montero, Office of the Inspector General  
Yelizaveta B. Herman, Assistant County Attorney  
David Young, P.E., Special Projects Manager, Roadway Production  
Mostaque Khan, P.E., Project Engineer, Roadway Production  
Committee Members

**Department of Engineering  
and Public Works**

P.O. Box 21229

West Palm Beach, FL 33416-1229

(561) 684-4000

FAX: (561) 684-4050

[www.pbcgov.com](http://www.pbcgov.com)



**Palm Beach County  
Board of County  
Commissioners**

Mack Bernard, Mayor

Dave Kerner, Vice Mayor

Hal R. Valeche

Gregg K. Weiss

Robert S. Weinroth

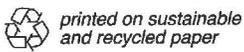
Mary Lou Berger

Melissa McKinlay

**County Administrator**

Verdenia C. Baker

"An Equal Opportunity  
Affirmative Action Employer"



**MINUTES OF SHORT LIST COMMITTEE MEETING**  
August 13, 2019, Commencing: 2:05 p.m., Ending: 3:22 p.m.  
Engineering & Public Works Department, 3<sup>rd</sup> Floor Conference Room #3W-12

**MEMBERS PRESENT:**

Steve Carrier, P.E.	- Assistant County Engineer
Motasem Al-Turk, P.E.	- Director, Traffic
Scott Cantor, P.E.*	- Assistant Director, Land Development
David Young, P.E.**	- Special Projects Manager, Roadway Production
Mark Tomlinson	- Director, Construction Coordination
Morton Rose, P.E.	- Assistant Director, Roadway Production
Allen Gray***	- Small Business Development Manager, Office of Equal Business Opportunity

Denote any delegated votes here:

*Joanne Keller, P.E.	- Director, Land Development
**Holly Knight, P.E.	- Contracts Manager, Roadway Production
***Tonya Johnson	- Director, Office of Small Business Assistance, Office of Equal Business Opportunity

**DISCUSSION:**

Quorum is present represented by a minimum of five members.

The Short List Committee was called to order by Steve Carrier, P.E., Assistant County Engineer. It was stated that the committee would be discussing the firms for Professional Engineering Consulting Services for:

**Lyons Road / Sansbury's Way Buffered Bike Lanes  
From Forest Hill Boulevard to Okeechobee Boulevard  
Project No. 2019604**

The meeting was opened up the meeting for Public Comments, public was present but none had questions or comments.

The outline of the project was discussed by David Young, P.E., Special Projects Manager. The shortlist committee intends to shortlist a minimum of three (3) firms.

**MINUTES OF SHORT LIST COMMITTEE MEETING**  
 August 13, 2019, Commencing: 2:05 p.m., Ending: 3:22 p.m.  
 Engineering & Public Works Department, 3<sup>rd</sup> Floor Conference Room #3W-12

**RESULTS:**

Submitting Firms	Shortlisted Firms
American Consulting Engineers of FL	1 American Consulting Engineers of FL
HSQ Group	2 Stanley Consultants
Marlin Engineering	3 HSQ Group
McMahon Associates	
R.J. Behar & Company	
SSN Engineering	
Stanley Consultants	
Stantec Consulting Services	
Wantman Group	

## SHORT LIST COMMITTEE TALLY SHEET

ONE (1) FIRM FOR: **All Engineering Services Required for:**  
**Lyons Road / Sansbury's Way Buffered Bike Lanes from Forest Hill Blvd to Okeechobee Blvd**

PROJECT NO: **2019604**

MEETING DATE: **Tuesday, August 13, 2019**  
 MEETING TIME: **2:00 P.M.**

Shortlist Committee		American Consulting Engineers of FL, LLC	HSQ Group, Inc.	Marlin Engineering, Inc.	McMahon Associates, Inc.	R.J. Behar & Company, Inc.	SSN Engineering, LLC	Stanley Consultants, Inc.	Stantec Consulting Services, Inc.	Wantman Group, Inc.
Assistant County Engineer	Steve Carrier	2	3	9	4	6	8	1	7	5
Director Roadway Production	<i>Absent</i>									
Director Traffic	Motasem Al-Turk	1	3	9	3	5	8	2	6	7
Director Land Development	* Scott Cantor	2	3	9	5	4	8	1	7	5
Contracts Manager	* David Young	1	3	9	7	5	8	2	6	3
Director Construction Coordination	Mark Tomlinson	2	4	8	3	5	6	1	9	7
User Dept Representative	Morton Rose	1	3	9	5	4	8	2	6	7
Director Office of Small Business	* Allen Gray	1	3	8	4	5	6	2	6	8
<b>Total</b>		<b>10</b>	<b>22</b>	<b>61</b>	<b>31</b>	<b>34</b>	<b>52</b>	<b>11</b>	<b>47</b>	<b>42</b>
<b>Rank</b>		<b>1</b>	<b>3</b>	<b>9</b>	<b>4</b>	<b>5</b>	<b>8</b>	<b>2</b>	<b>7</b>	<b>6</b>

JaeAnn Dean Secretary Printed Name	 Secretary Signature
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## SHORT LIST EVALUATION FORM

ONE (1) FIRM TO PROVIDE: **All Engineering Services Required for:  
Lyons Road / Sansbury's Way Buffered Bike Lanes from Forest Hill Blvd to Okeechobee Blvd**

PROJECT NO: **2019604**

SHORT LIST MEETING DATE: **Tuesday, August 13, 2019**

SHORT LIST MEETING TIME: **2:00 P.M.**

Criteria	Max Score	American Consulting Engineers of Florida, LLC	HSQ Group, Inc.	Marlin Engineering, Inc.	McMahon Associates, Inc.	R.J. Behar & Company, Inc.	SSN Engineering, LLC	Stanley Consultants, Inc.	Stantec Consulting Services, Inc.	Wantman Group, Inc.
Ability, knowledge of design criteria and past performance of firm and the designated project team to satisfy the requirements of the project.	50	46	47	35	44	44	35	49	47	46
Approach to the project, understanding of the project and quality of written response, including meeting schedule requirements.	20	18	20	5	17	17	10	19	19	19
<b>Subtotal</b>	<b>70</b>									
Location of the firm's offices where work will be accomplished.	3	3	3	2	3	3	3	3	3	3
State Certified MBE (2 points for state certified MBE primes and/or subconsultants)	2	2	2	2	2	2	2	2	2	2
EBO Program Evaluation preference as applied by the GSC. APIs for this contract are: 20% Minimum Mandatory SBE Participation	0	0	0	0	0	0	0	0	0	0
Volume of previous work awarded by the County over the past 4 years. (The firm with the most work receives the lowest score.)	10	8	4	10	9	7	10	6	0	4
<b>Subtotal</b>	<b>15</b>	<b>13</b>	<b>9</b>	<b>14</b>	<b>14</b>	<b>12</b>	<b>15</b>	<b>11</b>	<b>5</b>	<b>9</b>
<b>Total</b>	<b>85</b>	<b>77</b>	<b>76</b>	<b>54</b>	<b>75</b>	<b>73</b>	<b>60</b>	<b>79</b>	<b>71</b>	<b>74</b>
<b>Rank</b>		<b>2</b>	<b>3</b>	<b>9</b>	<b>4</b>	<b>6</b>	<b>8</b>	<b>1</b>	<b>7</b>	<b>5</b>

Member's Name:

Steven Carriger

Member's Signature:

*[Signature]*

8/13/19

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Ability, knowledge of design criteria and past performance of firm and the designated project team to satisfy the requirements of the project.	50	50	50	40	45	45	40	50	50	50
Approach to the project, understanding of the project and quality of written response, including meeting schedule requirements.	20	15	15	10	15	15	10	15	15	10
<b>Subtotal</b>	<b>70</b>									
Location of the firm's offices where work will be accomplished.	3	3	3	2	3	3	3	3	3	3
State Certified MBE (2 points for state certified MBE primes and/or subconsultants)	2	2	2	2	2	2	2	2	2	2
EBO Program Evaluation preference as applied by the GSC. APIs for this contract are: 20% Minimum Mandatory SBE Participation	0	0	0	0	0	0	0	0	0	0
Volume of previous work awarded by the County over the past 4 years. (The firm with the most work receives the lowest score.)	10	8	4	10	9	7	10	6	0	4
<b>Subtotal</b>	<b>15</b>	<b>13</b>	<b>9</b>	<b>14</b>	<b>14</b>	<b>12</b>	<b>15</b>	<b>11</b>	<b>5</b>	<b>9</b>
<b>Total</b>	<b>85</b>	<b>78</b>	<b>74</b>	<b>64</b>	<b>74</b>	<b>72</b>	<b>65</b>	<b>76</b>	<b>70</b>	<b>69</b>
<b>Rank</b>		<b>1</b>	<b>3</b>	<b>9</b>	<b>3</b>	<b>5</b>	<b>8</b>	<b>2</b>	<b>6</b>	<b>7</b>

Member's Name: **Motaseem Al-Turk**

Member's Signature: *Motaseem Al-Turk*

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Ability, knowledge of design criteria and past performance of firm and the designated project team to satisfy the requirements of the project.	50	45	47	35	42	45	40	48	48	46
Approach to the project, understanding of the project and quality of written response, including meeting schedule requirements.	20	18	19	8	15	15	12	18	17	16
<b>Subtotal</b>	<b>70</b>	<b>63</b>	<b>66</b>	<b>43</b>	<b>57</b>	<b>60</b>	<b>52</b>	<b>66</b>	<b>65</b>	<b>62</b>
Location of the firm's offices where work will be accomplished.	3	3	3	2	3	3	3	3	3	3
State Certified MBE (2 points for state certified MBE primes and/or subconsultants)	2	2	2	2	2	2	2	2	2	2
EBO Program Evaluation preference as applied by the GSC. APIs for this contract are: 20% Minimum Mandatory SBE Participation	0	0	0	0	0	0	0	0	0	0
Volume of previous work awarded by the County over the past 4 years. (The firm with the most work receives the lowest score.)	10	8	4	10	9	7	10	6	0	4
<b>Subtotal</b>	<b>15</b>	<b>13</b>	<b>9</b>	<b>14</b>	<b>14</b>	<b>12</b>	<b>15</b>	<b>11</b>	<b>5</b>	<b>9</b>
<b>Total</b>	<b>85</b>	<b>76</b>	<b>75</b>	<b>57</b>	<b>71</b>	<b>72</b>	<b>67</b>	<b>77</b>	<b>70</b>	<b>71</b>
<b>Rank</b>		<b>2</b>	<b>3</b>	<b>9</b>	<b>5</b>	<b>4</b>	<b>8</b>	<b>1</b>	<b>7</b>	<b>5</b>

Member's Name: **Scott Cantor**

Member's Signature: 

## SHORT LIST EVALUATION FORM

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Ability, knowledge of design criteria and past performance of firm and the designated project team to satisfy the requirements of the project.	50	50	45	25	35	45	25	50	45	45
Approach to the project, understanding of the project and quality of written response, including meeting schedule requirements.	20	20	15	5	10	10	10	15	10	15
<b>Subtotal</b>	<b>70</b>									
Location of the firm's offices where work will be accomplished.	3	3	3	2	3	3	3	3	3	3
State Certified MBE (2 points for state certified MBE primes and/or subconsultants)	2	2	2	2	2	2	2	2	2	2
EBO Program Evaluation preference as applied by the GSC. APIs for this contract are: 20% Minimum Mandatory SBE Participation	0	0	0	0	0	0	0	0	0	0
Volume of previous work awarded by the County over the past 4 years. (The firm with the most work receives the lowest score.)	10	8	4	10	9	7	10	6	0	4
<b>Subtotal</b>	<b>15</b>	<b>13</b>	<b>9</b>	<b>14</b>	<b>14</b>	<b>12</b>	<b>15</b>	<b>11</b>	<b>5</b>	<b>9</b>
<b>Total</b>	<b>85</b>	<b>83</b>	<b>69</b>	<b>44</b>	<b>59</b>	<b>67</b>	<b>50</b>	<b>76</b>	<b>60</b>	<b>69</b>
<b>Rank</b>		<b>1</b>	<b>3</b>	<b>9</b>	<b>8<sup>th</sup> / 7<sup>th</sup></b>	<b>5</b>	<b>8</b>	<b>2</b>	<b>6</b>	<b>3</b>

Member's Name:

David Young

Member's Signature:

D. Young

## SHORT LIST EVALUATION FORM

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Ability, knowledge of design criteria and past performance of firm and the designated project team to satisfy the requirements of the project.	50	<del>44</del> <sup>45</sup>	46	42	45	46	43	47	46	44
Approach to the project, understanding of the project and quality of written response, including meeting schedule requirements.	20	13	18	13	15	14	13	19	16	17
<b>Subtotal</b>	70									
Location of the firm's offices where work will be accomplished.	3	3	3	2	3	3	3	3	3	3
State Certified MBE (2 points for state certified MBE primes and/or subconsultants)	2	2	2	2	2	2	2	2	2	2
EBO Program Evaluation preference as applied by the GSC. APIs for this contract are: 20% Minimum Mandatory SBE Participation	0	0	0	0	0	0	0	0	0	0
Volume of previous work awarded by the County over the past 4 years. (The firm with the most work receives the lowest score.)	10	8	4	10	9	7	10	6	0	4
<b>Subtotal</b>	15	13	9	14	14	12	15	11	5	9
<b>Total</b>	<b>85</b>	<b>75</b>	<b>73</b>	<b>69</b>	<b>74</b>	<b>72</b>	<b>71</b>	<b>77</b>	<b>67</b>	<b>70</b>
<b>Rank</b>		<b>2</b>	<b>4</b>	<b>8</b>	<b>3</b>	<b>5</b>	<b>6</b>	<b>1</b>	<b>9</b>	<b>7</b>

Member's Name: **MARK TOMLINSON**

Member's Signature: 

## SHORT LIST EVALUATION FORM

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Ability, knowledge of design criteria and past performance of firm and the designated project team to satisfy the requirements of the project.	50	48	48	30	38	40	35	45	44	42
Approach to the project, understanding of the project and quality of written response, including meeting schedule requirements.	20	20	18	10	16	18	15	20	18	15
<b>Subtotal</b>	<b>70</b>	<b>68</b>	<b>66</b>	<b>40</b>	<b>54</b>	<b>58</b>	<b>50</b>	<b>65</b>	<b>62</b>	<b>57</b>
Location of the firm's offices where work will be accomplished.	3	3	3	2	3	3	3	3	3	3
State Certified MBE (2 points for state certified MBE primes and/or subconsultants)	2	2	2	2	2	2	2	2	2	2
EBO Program Evaluation preference as applied by the GSC. APIs for this contract are: 20% Minimum Mandatory SBE Participation	0	0	0	0	0	0	0	0	0	0
Volume of previous work awarded by the County over the past 4 years. (The firm with the most work receives the lowest score.)	10	8	4	10	9	7	10	6	0	4
<b>Subtotal</b>	<b>15</b>	<b>13</b>	<b>9</b>	<b>14</b>	<b>14</b>	<b>12</b>	<b>15</b>	<b>11</b>	<b>5</b>	<b>9</b>
<b>Total</b>	<b>85</b>	<b>81</b>	<b>75</b>	<b>54</b>	<b>68</b>	<b>70</b>	<b>65</b>	<b>76</b>	<b>67</b>	<b>66</b>
<b>Rank</b>		<b>1</b>	<b>3</b>	<b>9</b>	<b>5</b>	<b>4</b>	<b>8</b>	<b>2</b>	<b>6</b>	<b>7</b>

Member's Name: **MORTON ROSE**

Member's Signature: 

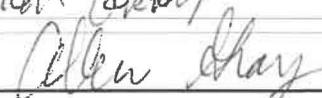
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ONE (1) FIRM TO PROVIDE: **All Engineering Services Required for:**  
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PROJECT NO: **2019604**

SHORT LIST MEETING DATE: **Tuesday, August 13, 2019**

SHORT LIST MEETING TIME: **2:00 P.M.**

Criteria	Max Score	<input checked="" type="checkbox"/> American Consulting Engineers of Florida, LLC	<input checked="" type="checkbox"/> HSQ Group, Inc.	<input checked="" type="checkbox"/> Marlin Engineering, Inc.	<input type="checkbox"/> McMahon Associates, Inc.	<input type="checkbox"/> R.J. Behar & Company, Inc.	<input checked="" type="checkbox"/> SSN Engineering, LLC	<input checked="" type="checkbox"/> Stanley Consultants, Inc.	<input type="checkbox"/> Stantec Consulting Services, Inc.	<input type="checkbox"/> Wantman Group, Inc.
Ability, knowledge of design criteria and past performance of firm and the designated project team to satisfy the requirements of the project.	50	50	50	40	45	45	40	50	45	45
Approach to the project, understanding of the project and quality of written response, including meeting schedule requirements.	20	20	20	10	10 <sup>AK</sup>	10 <sup>AK</sup>	10	20	15	10
<b>Subtotal</b>	<b>70</b>									
Location of the firm's offices where work will be accomplished.	3	3	3	2	3	3	3	3	3	3
State Certified MBE (2 points for state certified MBE primes and/or subconsultants)	2	2	2	2	2	2	2	2	2	2
EBO Program Evaluation preference as applied by the GSC. APIs for this contract are: 20% Minimum Mandatory SBE Participation	0	0	0	0	0	0	0	0	0	0
Volume of previous work awarded by the County over the past 4 years. (The firm with the most work receives the lowest score.)	10	8	4	10	9	7	10	6	0	4
<b>Subtotal</b>	<b>15</b>	<b>13</b>	<b>9</b>	<b>14</b>	<b>14<sup>AK</sup></b>	<b>12<sup>AK</sup></b>	<b>15</b>	<b>11</b>	<b>5</b>	<b>9</b>
<b>Total</b>	<b>85</b>	<b>83</b>	<b>79</b>	<b>64</b>	<b>69<sup>AK</sup></b>	<b>65<sup>AK</sup></b>	<b>65</b>	<b>81</b>	<b>65</b>	<b>64</b>
<b>Rank</b>		<b>1</b>	<b>3</b>	<b>8</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>2</b>	<b>6</b>	<b>8</b>
Member's Name:	Allen Gray									
Member's Signature:										

## SHORTLIST CONSULTANT SUMMARY

**One Firm to Provide:** Professional Engineering Consulting Services for  
Lyons Road / Sansbury's Way Buffered Bike Lanes  
from Forest Hill Blvd to Okeechobee Blvd

**Project No:** 2019604  
**EBO API's:** 20% Minimum Mandatory SBE Participation

**Meeting Date:** Tuesday, August 13, 2019  
**Meeting Time:** 2:00 p.m.

TEAM				LOCATION		EBO			VOLUME OF PREVIOUS WORK (\$)			
Team Members	Services Provided	% Work on Project	Notes	% Work in PBC	Points (3 max)	SBE	PBC M/WBE	FL M/WBE	Points (2 max)	Fee Considered	Pro-Rated Fee*	Points (10 max)
<b><u>American Consulting Engineers of Florida, LLC</u></b>	3.01	60%		60%	<b><u>3</u></b>				<b><u>2</u></b>	\$277,037	\$166,222	<b><u>8</u></b>
Brown & Phillips, Inc.	5.02	10%		10%		10.0	10.0	10.0		\$627,252	\$62,725	
GCME, Inc.	6.01	5%		5%		5.0	5.0	5.0		\$106,074	\$5,304	
Propel Engineering, Inc.	3.01	25%		25%		25.0	25.0	25.0		\$148,091	\$37,023	
		<b>100%</b>		<b>100%</b>		40.0%	40.0%	40.0%			<b>\$271,274</b>	
<b><u>HSQ Group, Inc.</u></b>	3.01, 5.02	95%	1, 7	95%	<b><u>3</u></b>	95.0		95.0	<b><u>2</u></b>	\$1,257,752	\$1,194,864	<b><u>4</u></b>
RADISE International, LC	6.01	5%		5%		5.0	5.0	5.0		\$432,173	\$21,609	
		<b>100%</b>		<b>100%</b>		100.0%	5.0%	100.0%			<b>\$1,216,473</b>	
<b><u>Marlin Engineering, Inc.</u></b>	3.01, 5.02	80%		30%	<b><u>2</u></b>			80.0	<b><u>2</u></b>	\$0	\$0	<b><u>10</u></b>
RADISE International, LC	6.01	10%		10%		10.0	10.0	10.0		\$432,173	\$43,217	
SSN Engineering, LLC	3.01	10%	1	10%		10.0	10.0	10.0		\$0	\$0	
		<b>100%</b>		<b>50%</b>		20.0%	20.0%	100.0%			<b>\$43,217</b>	
<b><u>McMahon Associates, Inc.</u></b>	3.01	80%		80%	<b><u>3</u></b>				<b><u>2</u></b>	\$42,848	\$34,278	<b><u>9</u></b>
Brown & Phillips, Inc.	5.02	10%		10%		10.0	10.0	10.0		\$627,252	\$62,725	
GCME, Inc.	6.01	10%		10%		10.0	10.0	10.0		\$106,074	\$10,607	
		<b>100%</b>		<b>100%</b>		20.0%	20.0%	20.0%			<b>\$107,611</b>	

## SHORTLIST CONSULTANT SUMMARY

**One Firm to Provide:** Professional Engineering Consulting Services for  
Lyons Road / Sansbury's Way Buffered Bike Lanes  
from Forest Hill Blvd to Okeechobee Blvd

**Project No:** 2019604  
**EBO API's:** 20% Minimum Mandatory SBE Participation

**Meeting Date:** Tuesday, August 13, 2019  
**Meeting Time:** 2:00 p.m.

TEAM				LOCATION		EBO			VOLUME OF PREVIOUS WORK (\$)			
Team Members	Services Provided	% Work on Project	Notes	% Work in PBC	Points (3 max)	SBE	PBC M/WBE	FL M/WBE	Points (2 max)	Fee Considered	Pro-Rated Fee*	Points (10 max)
<b><u>R.J. Behar &amp; Company, Inc.</u></b>	3.01	75%		75%	<b><u>3</u></b>			75.0	<b><u>2</u></b>	\$357,845	\$268,384	<b><u>7</u></b>
Brown & Phillips, Inc.	5.02	15%		15%		15.0	15.0	15.0		\$627,252	\$94,088	
RADISE International, LC	6.01	10%		10%		10.0	10.0	10.0		\$432,173	\$43,217	
		<b>100%</b>		<b>100%</b>		25.0%	25.0%	100.0%			<b>\$405,689</b>	
<b><u>SSN Engineering, LLC</u></b>	3.01	80%	1	80%	<b><u>3</u></b>	80.0	80.0	80.0	<b><u>2</u></b>	\$0	\$0	<b><u>10</u></b>
Tierra South Florida, Inc.	6.01	10%	8	10%				10.0		\$752,954	\$75,295	
Manuel G. Vera & Associates, Inc.	5.02	10%		10%		10.0	10.0			\$26,894	\$2,689	
		<b>100%</b>		<b>100%</b>		90.0%	90.0%	90.0%			<b>\$77,985</b>	
<b><u>Stanley Consultants, Inc.</u></b>	3.01	80%		80%	<b><u>3</u></b>				<b><u>2</u></b>	\$512,571	\$410,057	<b><u>6</u></b>
HSQ Group, Inc.	3.01, 5.02	15%	1	15%		15.0		15.0		\$1,257,752	\$188,663	
RADISE International, LC	6.01	5%	8	5%		5.0	5.0	5.0		\$432,173	\$21,609	
		<b>100%</b>		<b>100%</b>		20.0%	5.0%	20.0%			<b>\$620,328</b>	
<b><u>Stantec Consulting Services, Inc</u></b>	3.01	77%		77%	<b><u>3</u></b>				<b><u>2</u></b>	\$3,836,925	\$2,954,432	<b><u>0</u></b>
K-F Group, Inc.	3.01	10%		10%		10.0	10.0	10.0		\$1,243,092	\$124,309	
Ritzel-Mason, Inc.	5.02	10%		10%		10.0				\$0	\$0	
GCME, Inc.	6.01	3%		3%		3.0	3.0	3.0		\$106,074	\$3,182	
		<b>100%</b>		<b>100%</b>		23.0%	13.0%	13.0%			<b>\$3,081,924</b>	
							2					

## SHORTLIST CONSULTANT SUMMARY

**One Firm to Provide:** Professional Engineering Consulting Services for  
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Team Members	Services Provided	% Work on Project	Notes	% Work in PBC	Points (3 max)	SBE	PBC M/WBE	FL M/WBE	Points (2 max)	Fee Considered	Pro-Rated Fee*	Points (10 max)
<b>Wantman Group, Inc.</b>	3.01	71%		71%	<b><u>3</u></b>				<b><u>2</u></b>	\$1,308,884	\$929,308	<b><u>4</u></b>
Ritzel-Mason, Inc.	5.02	8%		8%		8.0				\$0	\$0	
RADISE International, LC	6.01	8%		8%		8.0	8.0	8.0		\$432,173	\$34,574	
Scalar Consulting, Inc.	3.01	13%		13%		13.0	13.0	13.0		\$635,361	\$82,597	
		<b>100%</b>		<b>100%</b>		29.0%	21.0%	21.0%			<b>\$1,046,478</b>	

<u>Prime Categories</u>	<u>Subcategories</u>	<u>Notes</u>
<b>3.01</b> (General Hwy. Design, Access & Drainage)	<b>5.02</b> (Engineering Surveying)	* - Pro Rated Fee = Previous Work Amount multiplied by the % of work on the project
	<b>6.01</b> (Geological & Geographic Studies)	1 - Prime and Sub on different teams
		2 - Unrequested Service
		3 - Incomplete Team
		4 - Did not meet mandatory EBO requirement
		5 - Prime is doing less than 50% of the work
		6 - Prime does not have at least one prime category
		7 - Used incorrect questionnaire
		8 - See OEBO Review Letter for Tierra South Florida SBE status details.

**COMMITTEE  
MEMBERS**

**SHORT LIST COMMITTEE MEETING**

**Palm Beach County Engineering Department**

One (1) Firm - to provide all engineering services required for the preparation of plans and specifications complete for formal advertising and receipt of bids for:

**Lyons Road / Sansbury's Way Buffered Bike Lanes  
From Forest Hill Boulevard to Okeechobee Boulevard  
Project No. 2019604**

**Tuesday, August 13, 2019**

Name	Organization	Phone	Email
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Mostague Khan	PBC	561-684-4153	mkhan@pbcgov.org
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Scott Carter	PBC Eng	684-4090	scarter@pbcgov.org
Steve Carriv	Eng.	684-4016	scarriv@pbcgov.org
MO. AL-TURK	Traf.	684-4030	malturka@pbcgov.org
Mutton Rose	Roadway	684-4150	mrose@PBCGOV.ORG

**PUBLIC**

**SHORT LIST COMMITTEE MEETING**

**Palm Beach County Engineering Department**

One (1) Firm - to provide all engineering services required for the preparation of plans and specifications complete for formal advertising and receipt of bids for:

**Lyons Road / Sansbury's Way Buffered Bike Lanes  
From Forest Hill Boulevard to Okeechobee Boulevard  
Project No. 2019604**

**Tuesday, August 13, 2019**

Name	Organization	Phone	Email
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